**2025 SUMMER INTERNSHIP APPLICATION**

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| **Phone Number:** Click or tap here to enter text. | **NetID:** Click or tap to enter a date. |
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| **Campus (New Brunswick, Camden, or Newark):** Click or tap here to enter text. | **Class Year:** Click or tap here to enter text. |
| **Major:** Click or tap here to enter text. | **Current GPA:** Click or tap here to enter text. |

**How did you hear about the Rutgers Office of Federal Relations internship?**

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**Samantha Booth**[**fedrelations@rutgers.edu**](mailto:fedrelations@rutgers.edu)